

**Association of United Hindu and Jain Temples (UHJT)**  
**DIWALI MELA 2017 (Festival of Lights)**

**Eleanor Roosevelt High School, 7601 Hanover Parkway, Greenbelt, MD 20770**  
**Saturday, October 7, 2017 (12:00 Noon – 10:00 PM)**

**Booth Registration Form**

Please complete this form and mail it along with check made payable to: United Hindu & Jain Temples (UHJT),  
c/o Ghanshyam Gupta, 2186 Harithy Drive, Dunn Loring, VA 22027 ([ggupta809@yahoo.com](mailto:ggupta809@yahoo.com) / 703-560-7617)  
or Pay by PayPal at [www.dcunitedtemples.org](http://www.dcunitedtemples.org)

**VENDOR CATEGORIES:**

Each Non-Food Booth, Non-Profit, and Food Booth (Categories A, B, C, and D) will be provided with two covered and skirted tables (Size 6' x 2') and two chairs. Each "Display only Booth" (Category E) will be provided with one covered skirted table (size 6'x2') and two chairs. All vendors are required to have retail license and sales and use tax ID. All retail vendors are required to collect 6% MD sales tax and report to State of MD. No deposit needed from previous UHJT vendors. **New Vendors, please add refundable \$50 deposit to your check.** Please check one category below:

- A. ( ) 15'x8' Food Booth: \$450. Not allowed to sell any hot/soft drink, juice or water.
- B. ( ) 10'x8' Non-Food: \$300. Jewelry, Indian Clothing, Books, CD/ DVD, Art, Painting, Handy Crafts, etc.
- C. ( ) 10'x8' Non-Profit Organization \$175 (Proof of Non-Profit Organization 501C-3 current status is required).
- D. ( ) 10'x8' Corner Booth \$350.
- E. ( ) 10'x8' Display only \$175. (Travel, Insurance, Corporate, Finance, Banking, Mehndi, Astrology etc. - Certain Restrictions apply).
- F. ( ) 20'x8' Semi Prime Booth: \$650.
- G. ( ) 30'x8' Prime Booth: \$950.

Electrical outlet can be purchased with an additional charge of \$50.

Name of Business \_\_\_\_\_ Owner/Principal Name \_\_\_\_\_

Type of Business \_\_\_\_\_ Signature \_\_\_\_\_

*Description of items to be sold: (the food vendor must specify three items and proposed selling rate of items.)*

- 1.
- 2.
- 3.

**Person In Charge of the Booth**

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Booth Number: (if assigned) \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Tel: (Cell) \_\_\_\_\_ Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_ Web \_\_\_\_\_

**Vendors agree to all UHJT committee decisions.**

Vendors will be responsible for their liability insurance and in compliance with licensing, State, and Local Laws.

Food Vendors are allowed to charge maximum \$5 per item and not allowed to sell more than three (3) items.

Vendors are not allowed to:

- sell Hot/Soft drink, Juice, Soda or Water.
- use Audio (P.A.) System including speaker, microphones etc.
- display banner more than size 7'0" wide and 3'0" high.
- distribute helium balloons, free sample, or any drinks.
- pursue any fundraising by any means. This includes individuals, organizations, companies, corporations, etc.

Association of United Hindu and Jain Temples reserves its right to deny any applicant(s). Once application is submitted, UHJT will review and if it meets all requirements, will provide approval to vendor to participate in the Diwali Mela.

- Vendor violating UHJT rules will be required to leave the Mela ASAP. No refund will be given.
- UHJT rules and guidelines are subject to change without notice.
- Vendors must stop sale at 10.00 PM Sharp and vacate the Booth before 11 PM (otherwise fine will be charged by facility).
- All vendors are required to leave the booth in acceptable clean condition.

**UHJT promises to return the deposit as soon as possible if the booth is left in an acceptable clean condition.**